



Crisp County Power Commission

A G E N D A

February 28, 2023

2:00 P.M.

**Power Commission
Board Room
202 South 7th Street**

- I. Call to Order
- II. Approval of Minutes from January 2023 Meeting
- III. Nextera Presentation
- IV. Southern Outlaw Drag Boat Association Presentation
- V. Review of Financial Statements for January 2023
- VI. Chamber Award
- VII. Deceased Customer Policy
- VIII. General Manager Search Update
- IX. FEMA Filing for January Storm
 - X. Report on MEAG BOD Meeting
 - XI. Report on Current Projects
- XII. Other Business
- XIII. Executive Session
- XIV. Adjournment